STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

We. Gary L. and Connie W. Styles KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Seven Thousand and No/100 and ----assumption of loan as set out below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Boyce J. Fagan and Marica A. Fagan, their heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, and having, according to a plat prepared by Terry T. Dill, dated July 13, 1972, recorded in the R.M.C. Office for Greenville, S. C. in Plat Book 4-U, page 77, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Langley Road at the corner of other property of George E. Mappin and Roberta L. Mappin and running thence along the line of other property of the Mappins, S. 26-00 E. 200 feet to an iron pin: thence continuing along the line of other property of the Mappins, N. 64-00 E. 110 feet to a point in the center of a creek; thence along the center of said creek, the traverse line being, N. 21-50 W. 201 feet to a point on the south side of Langley Road; thence along Langley Road, S. 64=00 W. 125 feet to the beginning corner; being the same property conveyed to the Grantors by deed of George E. Mappin and Roberta L. Mappin dated August 9, 1974 and recorded in the R.M.C. Office for Greenville County in Deed Book 1004 at page 740. -31, - 648.5-1-19.3

This conveyance is made subject to any restrictions, easements, zoning ordinances or rights of way that may appear of record, on the recorded plat(s) or

The Grantees herein assume and agree to pay the balance on that mortgage executed in favor of First Federal Savings and Loan Association on August 9, 1974 in the original amount of \$23,250.00, mortgage being given by Gary L. and Connie W.

Styles, said mortgage having a balance due of \$23,055.96 as of this date. Said mortgage recorded in R. M. C. Office for Greenville County in Mortgage Book 1319 at page 649, together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 19 75

WITNESS the grantor's(s') hand(s) and seal(s) this 18th	day of September,	19 75	
SIGNED, sealed and delivered in the presence of: Oherest & Seroble	Gar	yL, Styles nie W. Styles	(SEAL) (SEAL) Greenville County
	TOTAL CONTRACTOR OF THE PARTY O		(SEAL)
STATE OF SOUTH CAROLINA	PROBATE	MO TO TO	17.30. 3 1
SOUNTY OF GREENVILLE Personally appears, scal and as the grantee's(s') act and deed deliver the way contion thereof.	rithin written deed and that	is and made oath that (s)he (s)he, with the other witnes	saw the within named grantor(s) s subscribed above witnessed the
SWORN to before me this 18th day of Septemb	er ₁ 75		<i>,</i>
Buirpon	CEAT)	Cheryl B.	Smalle
Notary Public for South Carolina. My Commission Expires: 5-14-79	SEAL)	She in the state of the state o	
STATE OF SOUTH CAROLINA F	RENUNCIATION OF DOW	<u> </u>	

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released

GIVEN under my hand and seal this

REMANICOMMISSION Expires: 8

18thdy of September ~ cc-14/1/20

Connie W. Styles

AFCOSDED SEP 19'75